

Role of Islamic Finance in Reducing Domestic Debt

Ahmed Farooq¹
Shamim Haider²

ABSTRACT:

Purpose: This paper explores the role of Islamic finance in mitigating domestic debt in developing countries. As traditional interest-based borrowing systems continue to burden public finances, there is a growing need to consider ethical and sustainable alternatives rooted in Islamic financial principles.

Background: Islamic finance offers a Shariah-compliant framework that emphasizes asset-backed transactions, risk-sharing, and the prohibition of interest (riba). These features position it as a promising solution for reducing reliance on conventional debt mechanisms, particularly through instruments such as sukuk.

Aims and Methodology: The study aims to assess how Islamic finance can contribute to more sustainable debt management. Using a dataset covering 30 countries between 1980 and 2023, it applies descriptive and correlational analysis to examine the relationship between GDP, Gross Fixed Capital Formation (GFCF), and Central Government Debt (CGD). The analysis focuses on evaluating the potential of Islamic financial mechanisms to foster economic stability without accumulating interest-bearing liabilities.

Findings and Contribution: The findings suggest that while the relationship between Islamic finance proxies and GDP is not strongly linear, there are clear trends indicating that sukuk and other Shariah-compliant instruments contribute to more stable fiscal frameworks in countries where Islamic finance is integrated. This paper adds to the discourse by demonstrating that Islamic finance is not only theoretically sound but also practically relevant in shaping national debt strategies.

Keywords: Domestic Debt Reduction, Sukuk and Asset-backed Instruments, Shariah-compliant Debt Management, Islamic Finance.

JEL Classification: H63, G18

Paper Type: Original Research Article

Submitted: 18th April 2025

Revision: 25th May 2025

Accepted: 25th June 2025

¹Minhaj University, Lahore – Department of Business
Email: ahmedfmirza@outlook.com

²Minhaj University, Lahore – Department of Business
Email: Shamim.haider@rcdppk.org

1. Introduction to Islamic Finance and Domestic Debt:

The function of Islamic finance mainly depends on Shariah principles. It discourages *riba* and emphasizes ethical investing and risk-sharing activities. The growth of Islamic finance is primarily a technique to address domestic debt and financial stability. This review explores different techniques to manage domestic debt and contribute to reducing it (Chapra, 2008; Iqbal & Mirakhor, 2013).

A major challenge for various economies and developing countries is managing domestic debt. The main approach to handling domestic debt is discussed by Chapra (2008) and Iqbal & Mirakhor (2013). Domestic debt usually involves government borrowings within its borders, which are managed through interest-based mechanisms. Conversely, Islamic finance strongly advocates for reducing the domestic debt burden. (Zulkehlbi, 2015; El-Gamal, 2006).

The growth of Islamic finance among policymakers worldwide is driven by the desire to reduce their debt compared to countries that use conventional finance. Islamic finance is well-known due to its financial system and remains sustainable because of its integration with the national financial system. This system functions very effectively in Muslim countries like Saudi Arabia and Malaysia, where they have leveraged it to manage their debt without relying on interest-based instruments (Iqbal & Molyneux, 2005; Ariff & Iqbal, 2011).

Domestic debt has become a significant issue for many countries due to fiscal instability and economic challenges (State Bank of Pakistan, 2020). This method is newly introduced, but previously, most countries relied on traditional debt financing methods, which heavily depend on interest-based transactions, making life more difficult for these nations. They often find themselves trapped in a vicious cycle of debt accumulation (Ahmad, 2010).

Islamic finance, which avoids interest but encourages a risk-sharing approach (Chapra, 2008), and managing domestic debt involve integrating with the financial system as a key to growth (Iqbal & Mirakhor, 2011).

Research Problems:

Effectiveness of Islamic Finance Mechanisms: How do Islamic instruments such as *sukuk* and other schemes contribute to reducing domestic debt in developing economies? This question is complex, as *sukuk* provide a stable source of financing without necessarily limiting debt levels (El-Gamal, 2006; Cakir & Raei, 2007).

Labor Force Participation and Economic Growth: Participation in the labor force would play a crucial role in Islamic finance, so there is a question about what role Islamic

finance could have in reducing domestic debt. Ethical investment would be considered as a way to increase employment rates and economic growth (Iqbal & Mirakhor, 2011).

Capital Formation through Islamic Finance: For sustainable capital formation, Islamic finance has been used for gross fixed capital formation, which influences economic growth and domestic debt levels. So, how does the use of Islamic finance affect gross fixed capital formation? Interest and speculative activities are employed to boost economic activities and sustain capital formation (Chapra, 2008).

Government Debt Management: How does Islamic finance offer a sustainable solution to limit or restrict the national debt and its impact on GDP per capita? The debt management technique aligns with ethics through the principle of risk sharing (Jobst et al., 2008).

Comparative Analysis with Conventional Finance: What is the role of Islamic finance in reducing domestic debt compared to the conventional financial system? The main difference is the prohibition of interest, which may help sustain debt more effectively than traditional finance (Za/mir & Mirakhor, 2007).

Policy Implications: What would be the policy implications of incorporating Islamic finance into the local framework for promoting sustainable growth and reducing domestic debt? Islamic funding policies provide the structure that stabilizes economic development (Khan & Bhatti, 2008).

2. Literature Review: The Role of Islamic Finance in Reducing Domestic Debt:

Theoretical Foundations of Islamic Finance

Islamic finance is rooted in Shariah principles that emphasize fairness, risk-sharing, and the prohibition of interest (riba), making it fundamentally distinct from conventional financial systems. This ethical framework encourages financial transactions that are linked to real economic activity and discourages speculative behavior (Chapra, 2008; Iqbal & Mirakhor, 2011). Central to Islamic finance are contracts based on profit-and-loss sharing and asset-backed structures, which promote equitable wealth distribution and reduce the reliance on debt-based financing (El-Gamal, 2006). These foundational principles offer a compelling basis for rethinking public sector debt strategies, particularly in developing economies that are heavily burdened by interest-based domestic borrowing.

Sukuk as a Tool for Debt Management

One of the most widely applied instruments in Islamic finance is the sukuk, which serves as a Shariah-compliant alternative to conventional bonds. Unlike traditional debt securities, sukuk are structured around ownership of tangible assets or investment in real projects, and they involve shared risk between issuers and investors (Usmani, 2002).

Sukuk instruments have become an integral part of sovereign debt management in countries such as Malaysia, Saudi Arabia, Indonesia, and Turkey. Their asset-backed nature makes them attractive for public infrastructure development without accumulating interest-bearing liabilities (Jobst et al., 2008; Cizakca, 2011; Abdullah, Sidek, & Adnan, 2012).

Empirical studies support their effectiveness in managing domestic debt. For instance, Ahmed and Houssain (2017) note that sukuk issuance has contributed to more sustainable fiscal practices in developing countries. The Turkish government's reliance on sukuk has helped reduce dependency on conventional borrowing (Ergec & Arslan, 2013), while Malaysia's consistent use of sukuk has stabilized its domestic debt profile (Muhammad & Chong, 2007; Abdullah, Sidek, & Adnan, 2012). Bahrain has also leveraged sukuk to manage public debt in a Shariah-compliant manner (Al-Saeed, 2012).

Islamic Finance and Economic Stability

Beyond debt instruments, Islamic finance contributes more broadly to macroeconomic stability through its promotion of ethical investment and fixed capital formation. Because Islamic finance prohibits speculative transactions and encourages the use of productive assets, it inherently supports sustainable development and limits systemic financial risk (Chapra, 2008; Khan & Bhatti, 2008). This becomes especially relevant during economic downturns. During the 2008 global financial crisis, Islamic financial institutions demonstrated greater resilience than their conventional counterparts due to their avoidance of derivatives and interest-based instruments (Hasan & Dridi, 2010; El-Gamal, 2006).

The role of Islamic finance in enhancing employment and productive investment is also significant. Iqbal and Mirakhor (2011, 2013) argue that Shariah-compliant financing supports labor-intensive growth by prioritizing real-sector activities. This focus has implications for increasing labor force participation and GDP growth, which in turn can help reduce domestic debt levels over time.

Empirical Evidence from Emerging Economies

Several emerging markets have adopted Islamic financial instruments as part of their public finance strategies. In Malaysia, for example, the widespread issuance of sukuk has not only supported infrastructure development but also contributed to steady domestic debt ratios (Abdullah, Sidek, & Adnan, 2012; Muhammad & Chong, 2007). Similarly, Saudi Arabia and Qatar have used Islamic finance to fund national projects while avoiding the pitfalls of interest-based borrowing (Ahmed, 2006; Ahmed & Houssain, 2017).

Turkey offers another case where Islamic finance has become integral to public debt management. Ergec and Arslan (2013) observe that Turkey's successful sukuk programs have diversified government financing and strengthened investor confidence. In Bahrain,

the integration of Islamic finance into national economic policy has facilitated ethical borrowing and reduced reliance on conventional instruments (Al-Saeed, 2012). Pakistan and Sudan have also explored the use of sukuk to manage domestic debt, finding it more accessible and affordable than traditional debt options (Cevik & Charap, 2011).

Challenges in Implementation and Standardization

Despite its advantages, Islamic finance faces notable challenges that hinder its full integration into domestic debt strategies. One of the primary issues is the lack of standardization across jurisdictions, which creates legal and operational uncertainties for investors and policymakers (Thomas, Cox, & Kraty, 2005). Different interpretations of Shariah compliance and the absence of a unified regulatory framework limit the scalability of Islamic financial products (Dusuki & Abdullah, 2007). These inconsistencies not only complicate cross-border transactions but also deter institutional investment.

Nevertheless, efforts are underway to address these challenges. International financial institutions and standard-setting bodies, such as AAOIFI and IFSB, are working to harmonize practices and promote the global credibility of Islamic finance (Zulkhibri, 2015). As more governments recognize the economic and ethical benefits of Shariah-compliant financing, the momentum toward greater standardization and integration into mainstream financial systems is likely to continue.

3. Research Methodology:

Data Collection:

Data should be descriptive, which can be summarized using mean, median, standard deviation, and trend analysis over time (Field, 2013). The relationship between the variables is examined through correlation analysis (Dancey & Reidy, 2007). The connection between domestic debt and the independent variables is calculated using regression analysis, possibly multiple linear regression (Tabachnick & Fidell, 2013). The sources considered in this analysis include the World Bank, IMF, local reports, and IFI. This can be calculated using STATA software.

The dataset will be sourced from reliable databases such as the World Bank, International Monetary Fund (IMF), or other credible economic data sources (World Bank, 2023). A fixed or random effects model is applied where country-specific effects need to be accounted for (Greene, 2012), and to ensure the robustness of the model, diagnostic tests for multicollinearity, heteroscedasticity, and autocorrelation will be implemented (Gujarati & Porter, 2009). Hypothesis testing will be used to assess the impact of variables on domestic debt. All relevant tests, including t and F tests, will be performed to check the significance of the variables and whether the model is a good fit, and these will also be applied to the regression model (Montgomery, Peck, & Vining, 2012). Coefficients will

be calculated to understand the impact of independent variables on domestic debt (Wooldridge, 2015).

Variables:

- **Dependent Variable:** GDP
- **Independent Variables:**
 - Labor force participation rate
 - Gross fixed capital formation
 - Central government debt

Hypotheses:

- **H1:** For H1, Islamic finance shows a negative impact on domestic debt levels.
- **H2:** Shows a positive correlation between labor force participation rate and GDP.
- **H3:** Depicts how fixed capital formation affects the GDP in an acceptable way.
- **H4:** Central government debt has a negative impact on GDP that can be overcome by Islamic finance principles.

Research Objectives:

- To assess the effect of Islamic finance on diminishing domestic debt?
- To examine how Islamic finance principles, with the contribution of Islamic financial instruments, reduce the debt levels?
- To analyse the connection between labor force participation rate and GDP, and how this change affects the GDP in Islamic finance?
- To investigate the impact of gross fixed capital formation on GDP within an Islamic finance framework?
- To assess the impact of government debt levels on GDP and how it is overcome through Islamic finance?

Research Question:

- What is the impact of Islamic finance on reducing the domestic debt burden?
- In what ways do Islamic finance principles and Islamic financial instruments contribute towards minimizing the debt burden?
- What is the connection between the Labor Force Participation rate and GDP, and how does this connection affect the GDP within the Islamic finance framework?
- How does gross fixed capital formation impact GDP within the context of the Islamic finance framework?
- What is the implication of government debt levels on GDO, and how would the impact be mitigated by Islamic finance?

Research Design:

The research design is that the study is quantitative, focusing on numerical data to assess the connection between the dependent and independent variables with a descriptive and correlational study approach (Creswell, 2014). The data would be secondary, collected from websites, annual reports, the World Bank, IMF, and local annual financial statements or reports. It also includes a comparative analysis of 30 countries (Bryman, 2012). The analysis in recent years involves cross-sectional data, while a longitudinal study examines data over time. This research is based on a longitudinal study, which analyses changes and trends over time from 1980 until 2023 (Menard, 2002). A longitudinal study has examined several decades, from 1980 to 2023, categorizing almost 30 countries with relevant data factors.

4. Results and Analysis:

Descriptive Statistics

The Descriptive Statistics table provides a summary of the statistical measurements of variables used in the study, such as GDP, Labor Force (LF), Gross Fixed Capital Formation (GFCF), and Central Government Debt (CGD). The GDP data, based on 8021 observations, shows a standard deviation of 20,343.75 and an average value of 13,311.358 units, indicating significant variability. The GDP values range from a low of 164.059 to a high of 228,667.93, reflecting considerable economic disparities or inconsistencies among the countries and periods covered in the dataset.

The Labor Force (LF) data has a total of 6201 observations, showing an average labor force participation rate of 61.019, with a standard deviation of 10.259. The labor force value ranges from 31.402 to 89.587, indicating moderate variations across different countries or time periods. Gross Fixed Capital Formation (GFCF) has a total of 6435 observations, with an average value of 22.427 and a standard deviation of 7.989, reflecting some variation in capital formation, although it is less pronounced compared to GDP. Central Government Debt (CGD) is observed in 1,909 instances.

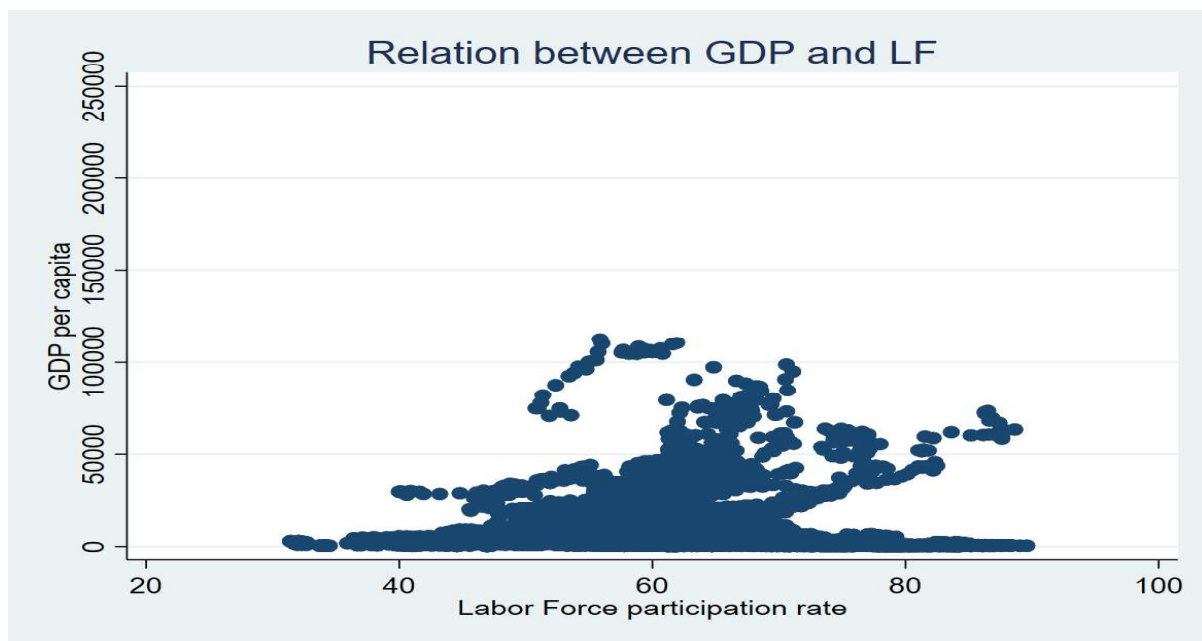
This is an occasion where the mean value is 59.012, and the standard deviation has

increased to 70.277, indicating substantial differences in debt levels. The range of the CGD is from a minimum of 1.846 to a maximum of 2002.51. These statistics purely provide an indication of economic indicators accessed in the study, highlighting the variability and ranges within the dataset.

Table -1: Descriptive Statistics

Variable	Obs	Mean	Std. Dev.	Min	Max
GDP	8021	13311.358	20343.75	164.059	228667.93
LF	6201	61.019	10.259	31.402	89.587
GFCF	6435	22.427	7.987	-2.424	93.547
CGD	1909	59.012	70.277	1.846	2002.51

Figure -7: Pairwise correlations:



The pairwise correlation data shows the strength and relationship between the variables. This indicates that there are weak correlations among the variables, which reflects the specific values of the extracts provided. This suggests that the relationships between GDP, Labor Force, GFCF, and CGD are not strongly linear. It also indicates that other factors significantly influence these economic indicators. The lack of correlation highlights the complexity of economic factors, where simple pairwise correlation cannot capture the full range of interdependencies among these key variables.

Table-2: Correlations

Variables	(1)	(2)	(3)	(4)
(1) GDP	1.000			
(2) LF	0.081	1.000		
(3) GFCF	0.035	0.020	1.000	
(4) CGD				1.000

Figure **Error! No text of specified style in document.**-8: Scatter plot showing the relationship between GDP per capita and Gross Fixed Capital Formation (GFCF).

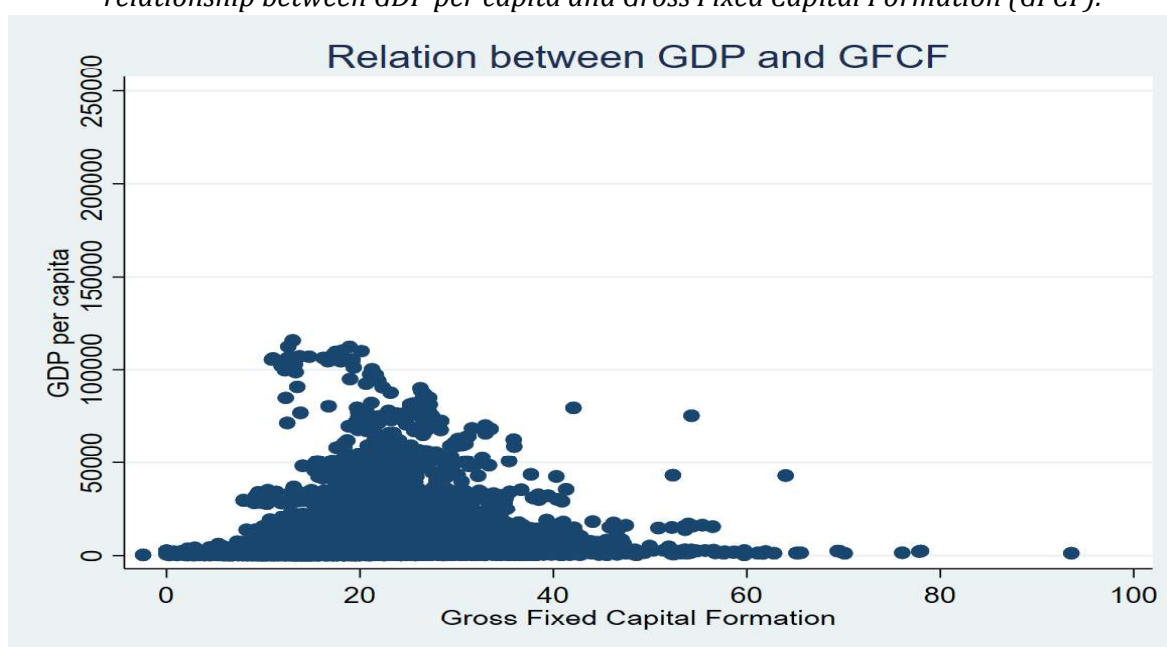


Figure 2 illustrates the scatter plot showing the relationship between GDP per capita and Gross Fixed Capital Formation (GFCF). The plot reveals a concentrated cluster of observations between 0 and 40 percent GFCF, where the majority of countries exhibit relatively moderate to low levels of capital formation. Within this range, GDP per capita varies significantly, suggesting that while GFCF is associated with economic activity, the relationship is not strictly linear. There is a noticeable density of data points at lower levels of GDP, indicating that countries with minimal capital formation tend to experience limited economic output. However, some outliers suggest that a few economies have managed relatively higher GDP despite modest GFCF levels, possibly due to other contributing macroeconomic factors.

Figure -9: Scatter plot showing the relationship between GDP per capita and Central

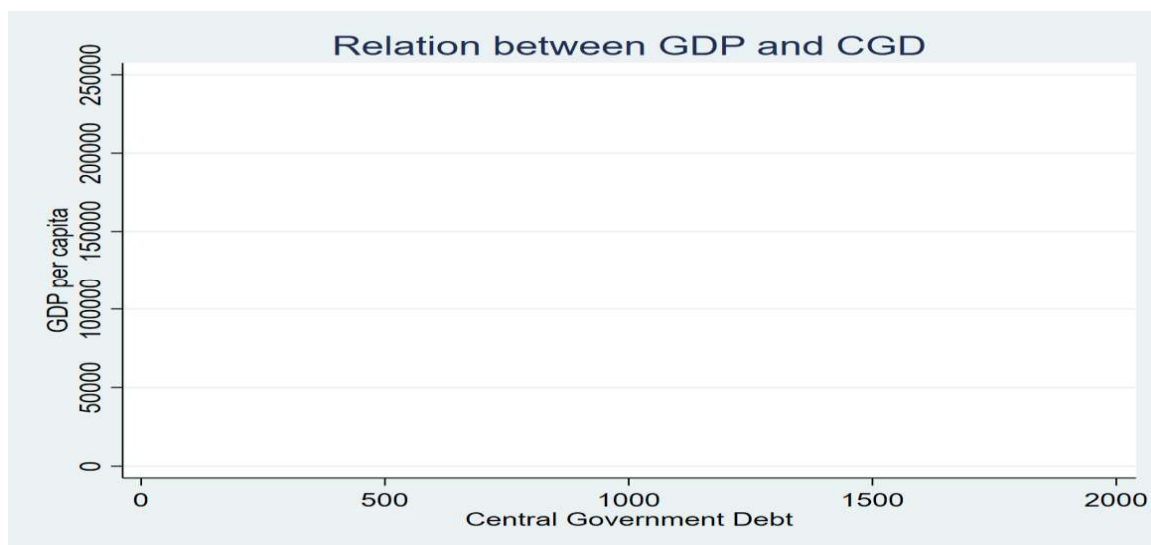
Government Debt (CGD).

Figure 3 presents the scatter plot showing the relationship between GDP per capita and Central Government Debt (CGD). The plot displays a wide spread of CGD values, ranging from very low to above 1,500 percent of GDP in some cases. However, the visual pattern suggests a weak or inconclusive relationship between CGD and GDP per capita. Unlike the GFCF-GDP relationship, there is no visible clustering that would suggest a predictable trend. Some countries appear to maintain high levels of GDP despite substantial central government debt, while others show low economic output even with minimal debt. This dispersion indicates that central government debt, in isolation, may not be a reliable predictor of economic performance without considering additional fiscal and institutional variables.

Together, these figures support the premise that while capital formation is more directly tied to real economic activity, the effect of government debt on GDP is more complex and context-dependent. These findings underscore the importance of ethical, asset-backed financing strategies—such as those promoted under Islamic finance—which focus on productive investment rather than accumulation of interest-bearing liabilities.

5. Conclusion

This study has examined the role of Islamic finance in reducing domestic debt, particularly in the context of developing economies where conventional interest-based mechanisms have led to fiscal instability. Through its foundational principles of risk-sharing, asset-backing, and the prohibition of *riba*, Islamic finance offers an alternative framework that prioritizes ethical investment and long-term sustainability (Chapra, 2008; Iqbal & Mirakhor, 2011).

Evidence from countries such as Malaysia, Saudi Arabia, Turkey, and Bahrain indicates that instruments like sukuk have been effectively utilized to manage public sector borrowing without resorting to interest-bearing debt (Ahmed & Houssain, 2017; Ergec & Arslan, 2013). These tools not only provide a compliant funding source but also foster transparency, stability, and fiscal discipline. The comparative advantage of Islamic finance lies in its alignment with real economic activity, which reduces exposure to speculative risks and promotes productive capital formation.

The correlation-based findings of this study suggest that while Islamic finance does not eliminate debt entirely, it has the potential to reshape debt management strategies through more stable and ethical practices. The inclusion of labor force participation and capital formation as variables further highlights how Islamic finance can influence broader economic outcomes, contributing to GDP growth and long-term development goals (Iqbal & Mirakhor, 2013; Khan & Bhatti, 2008).

For policymakers, these insights point to the importance of institutionalizing Islamic financial frameworks within national economic systems. As global interest in ethical finance grows, Islamic finance offers a practical model for achieving both fiscal responsibility and inclusive growth. Future research could extend this work by incorporating regression-based analysis to explore causal relationships and by evaluating sector-specific applications of Islamic financial instruments.

References

- Abdullah, A., Sidek, N. Z. M., & Adnan, A. A. (2012). Perception of non-Muslims customers towards Islamic banks in Malaysia. *International Journal of Business and Social Science*, 3(11), 151–163.
- Ahmed, H. (2006). The role of Islamic banking in economic development. *Journal of Islamic Finance*, 3(2), 22–35.
- Ahmed, H. (2010). Islamic Sukuk: An analysis of risks and returns. *Journal of Islamic Finance*, 2(1), 15–26.
- Ahmed, H., & Houssain, M. (2017). Islamic finance and debt sustainability in developing countries: The case of Sukuk. *Journal of Economic Studies*, 44(4), 635–648.
- Ali, S. S., & Al-Ali, J. (2015). Islamic finance and economic development: Lessons from Malaysia. *Journal of Islamic Economics, Banking and Finance*, 11(2), 45–67.
- Al-Saeed, M. A. (2012). Islamic finance and economic development: The case of Bahrain. *Journal of Islamic Economics, Banking and Finance*, 8(2), 69–88.
- Ariff, M., & Iqbal, M. (2011). *The foundations of Islamic banking: Theory, practice, and education*. Edward Elgar Publishing.

- Ayub, M. (2007). *Understanding Islamic finance*. John Wiley & Sons.
- Beck, T., Demirguc-Kunt, A., & Merrouche, O. (2013). Islamic vs. conventional banking: Business model, efficiency, and stability. *Journal of Banking & Finance*, 37(2), 433–447.
- Bryman, A. (2012). *Social research methods* (4th ed.). Oxford University Press.
- Cakir, S., & Raei, F. (2007). Sukuk vs. Eurobonds: Is there a difference in value-at-risk? *International Monetary Fund Working Paper*.
- Cevik, S., & Charap, J. (2011). The behavior of conventional and Islamic bank deposit returns in Malaysia and Turkey. *IMF Working Papers*, 11(156).
- Cevik, S., & Charap, J. (2011). The behavior of conventional and Islamic bank deposit returns in Malaysia and Turkey. *International Journal of Economics and Finance*, 3(3), 38–51.
- Chapra, M. U. (2008). The global financial crisis: Can Islamic finance help minimize the severity and frequency of such a crisis in the future? *Islamic Economic Studies*, 15(2), 1–24.
- Chapra, M. U. (2008). The global financial crisis: Can Islamic finance help? *Islamic Development Bank, Islamic Research and Training Institute*.
- Chapra, M. U. (2008). The global financial crisis: Can Islamic finance help? *New Horizon*, 170(3), 3–6.
- Chong, B. S., & Liu, M.-H. (2009). Islamic banking: Interest-free or interest-based? *Pacific-Basin Finance Journal*, 17(1), 125–144.
- Cizakca, M. (2011). *Islamic capitalism and finance: Origins, evolution and the future*. Edward Elgar Publishing.
- Creswell, J. W. (2014). *Research design: Qualitative, quantitative, and mixed methods approaches* (4th ed.). Sage Publications.
- Dancey, C. P., & Reidy, J. (2007). *Statistics without maths for psychology* (4th ed.). Pearson Education.
- Dusuki, A. W., & Abdullah, N. I. (2007). Maqasid al-Shariah, Maslahah, and corporate social responsibility. *American Journal of Islamic Social Sciences*, 24(1), 25–45.
- Dusuki, A. W., & Abdullah, N. I. (2007). Why do Malaysian customers patronize Islamic banks? *International Journal of Bank Marketing*, 25(3), 142–160.

- El-Gamal, M. A. (2006). *Islamic finance: Law, economics, and practice*. Cambridge University Press.
- Ergec, E. H., & Arslan, B. G. (2013). Impact of interest-free banking on domestic debt management: A case study of Turkey. *Journal of Islamic Economics, Banking, and Finance*, 9(1), 59–76.
- Field, A. (2013). *Discovering statistics using IBM SPSS Statistics* (4th ed.). Sage Publications.
- Greene, W. H. (2012). *Econometric analysis* (7th ed.). Prentice Hall.
- Gujarati, D. N., & Porter, D. C. (2009). *Basic econometrics* (5th ed.). McGraw-Hill Education.
- Hasan, M., & Dridi, J. (2010). The effects of the global crisis on Islamic and conventional banks: A comparative study. *IMF Working Papers*, 10(201).
- Hassan, M. K., & Lewis, M. K. (2007). *Handbook of Islamic banking*. Edward Elgar Publishing.
- Hesse, H., & Jobst, A. A. (2013). Recent developments in Islamic finance: The regulatory challenge ahead. *Journal of Banking Regulation*, 14(2), 112–125.
- Iqbal, M., & Molyneux, P. (2005). *Thirty years of Islamic banking: History, performance, and prospects*. Palgrave Macmillan.
- Iqbal, Z., & Mirakhor, A. (2011). *An introduction to Islamic finance: Theory and practice*. John Wiley & Sons.
- Iqbal, Z., & Mirakhor, A. (2013). *An introduction to Islamic finance: Theory and practice*. John Wiley & Sons.
- Jobst, A., Kunzel, P., Mills, P., & Sy, A. (2008). Islamic bond issuance—What sovereign debt managers need to know. *International Monetary Fund*.
- Jobst, A. A., Kunzel, P., Mills, P., & Sy, A. N. R. (2008). Islamic bond issuance: What sovereign debt managers need to know. *IMF Working Papers*, 8(3).
- Khan, F. (2010). How 'Islamic' is Islamic banking? *Journal of Economic Behavior & Organization*, 76(3), 805–820.
- Khan, M. F., & Bhatti, M. I. (2008). *Islamic banking and finance: On its way to globalization*. Cambridge University Press.
- Khan, M. S., & Mirakhor, A. (1987). *Theoretical studies in Islamic banking and finance*. Institute of Islamic Banking and Insurance.

- Khan, T., & Bhatti, M. I. (2008). *Developments in Islamic banking: The case of Pakistan*. Palgrave Macmillan.
- Laldin, M. A. (2008). Islamic financial system: The Malaysian experience and the way forward. *Humanomics*, 24(3), 217–238.
- Mansori, S. (2006). Analyzing the performance of Islamic banks: A study of Islamic banks in Malaysia. *Journal of Islamic Finance*, 2(3), 34–56.
- Menard, S. (2002). *Longitudinal research* (2nd ed.). Sage Publications.
- Mohieldin, M. (2012). Realizing the potential of Islamic finance. *World Bank Group*.
- Montgomery, D. C., Peck, E. A., & Vining, G. G. (2012). *Introduction to linear regression analysis* (5th ed.). Wiley.
- Muhammad, J., & Chong, R. (2007). Islamic finance and banking: A case study of Malaysia. *Asian Economic Review*, 49(2), 309–328.
- Nagaoka, S. (2012). Critical overview of the history of Islamic economics: Formation, transformation, and new horizons. *Asian and African Area Studies*, 11(2), 114–136.
- Nienhaus, V. (2007). Governance of Islamic banks. In M. K. Hassan & M. K. Lewis (Eds.), *Handbook of Islamic banking* (pp. 128–140). Edward Elgar Publishing.
- Obaidullah, M. (2005). *Islamic financial services*. Islamic Economics Research Centre.
- Parker, M. (2010). Islamic finance and the global financial crisis. *Review of Islamic Economics*, 14(1), 35–52.
- Presley, J. R., & Sessions, J. G. (1994). Islamic economics: The emergence of a new paradigm. *Economic Journal*, 104(424), 584–596.
- Rosly, S. A. (2010). *Critical issues on Islamic banking and financial markets: Islamic economics, banking, and finance, investments, Takaful, and financial planning*. AuthorHouse.
- Saeed, A. (1996). *Islamic banking and interest: A study of the prohibition of riba and its contemporary interpretation*. Brill.
- Safieddine, A. (2009). Islamic financial institutions and corporate governance: New insights for agency theory. *Corporate Governance: An International Review*, 17(2), 142–158.
- Saleh, N. (1986). *Unlawful gain and legitimate profit in Islamic law: Riba, gharar, and Islamic banking*. Cambridge University Press.

- Sarker, M. A. A. (1999). Islamic business contracts, agency problem, and the theory of the Islamic firm. *International Journal of Islamic Financial Services*, 1(2), 12–28.
- Shahid, E. (2011). Islamic finance: An ethical alternative to conventional finance? *Journal of Islamic Finance*, 2(4), 29–39.
- Siddiqi, M. N. (1983). *Banking without interest*. Islamic Publications.
- Siddiqi, M. N. (2006). Islamic banking and finance in theory and practice: A survey of state of the art. *Islamic Economic Studies*, 13(2), 1–48.
- Tabachnick, B. G., & Fidell, L. S. (2013). *Using multivariate statistics* (6th ed.). Pearson Education.
- Thomas, A., Cox, S., & Kraty, B. (2005). *Structuring Islamic finance transactions*. Euromoney Books.
- Usmani, M. T. (2002). *An introduction to Islamic finance*. Arab & Islamic Law Series.
- Usmani, M. T. (2002). *An introduction to Islamic finance*. Kluwer Law International.
- Vogel, F. E., & Hayes, S. L. (1998). *Islamic law and finance: Religion, risk, and return*. Kluwer Law International.
- Warde, I. (2000). *Islamic finance in the global economy*. Edinburgh University Press.
- Wilson, R. (2009). The development of Islamic finance in the GCC. *The Arab World Competitiveness Report 2009*, 1(1), 84–100.
- Wooldridge, J. M. (2015). *Introductory econometrics: A modern approach* (5th ed.). Cengage Learning.
- World Bank. (2023). World development indicators. Retrieved from <https://data.worldbank.org>
- Zulhibri, M. (2015). A synthesis of theoretical and empirical research on Sukuk. *Journal of Economic Surveys*, 29(4), 620–644.
- Zulhibri, M. (2015). A synthesis of theoretical and empirical research on Sukuk. *Journal of Islamic Accounting and Business Research*, 6(1), 7–31.